

LEVERETT HISTORICAL COMMISSION

March 6, 2017 @ 7PM Town Hall

Attending: SLynton, ASchuyler, SMareneck, EField, BDouglas, SRobinson

MINUTES:

Minutes from 1/9/16 were unanimously approved. Slynton moved, EField seconded.

1. **Update - Digital Archives Project & Cemeteries** (SL & EF)
 - *UMASS 2 grad. students (Nolan Cool, Austin Clark) working on historic cemeteries designation (6 cemeteries) will start on March 10. We will amend their contract to switch Hillsboro/Long Plain cemetery for North (Montague Road) Cemetery.*
 - *supported by Cemetery Assoc. and Historical Society*
 - *Cemetery Preservation Campaign (EDDM) – Susan Lynton will work on having Paypal set up on the LHS website. Edie will contact Ruth West regarding the admin. of site.*
 - *Potential summer interns: Marla Miller says that 2 undergrads are interested in helping us during the summer on cemeteries. SL will be away in June/July.*

2. **History related/ Cultural Event possibilities –** (SM)
 - *Update –Education in Leverett from Village Schools to Consolidation – Who Are Our Neighbors.*
 - *Meeting with Prof Sam Redman (UMASS Oral History Lab.)*
 - *New dates: April/ May 2018 (Community Room, Leverett Library)*
 - *Meeting with Leverett natives regarding Oral Histories.*

Susan M. will enquire about MA Humanities funding; endangered?

3. **LHS** (EF)
 - *Select Board presented Community Preservation Commission with \$100,000.00 request to renovate the Family Museum (Field Library)*
 - *Julie Shively proposing a clean-out/up at Moore’s Corner School House in Spring. We will continue the conversation about needed repairs.*

4. **Town-wide Historical Assets Survey and Strategic Planning Process**
 - *Town-wide Strategic Planning initiative to Select Board 3/7/17* (SL/AS)Discussion centered around sending out a questionnaire and who to interview? Several LHC members will attend the SB meeting on 3/7/17 to introduce the idea.

5. **CPA**
 - *Update on application for three HD signs* (BD)Presented at CPC hearing. New costs on poles.

5. **New Business –** Next meeting date – *2nd Monday of April is 4/10* (All)
 - *Approved the installation of three additional windows @ LCA.*
 - *Discussion of topics for Annual Report: Digital Assets; Gov Leverett painting conservation; new HD’s celebration May 14, 2017 (well-attended; house tours, etc..)*

Move to adjourn, (ASchuyler), seconded (EField). Meeting adjourned 8:30pm