

Meeting Date: November 7, 2011

Meeting Start Time: 7:15 PM

Board Members Present: Hillman, Fair, Zipkowitz, and Dauchy

Absent: Phillips

1. Received from **Herschel Abbott, Jeffery Brown Conservator** check # 1400, dated 10/20/2011 for \$450.00 for Soil Evaluation (\$150.00) and DSCP Application (\$300.00) for **78 Montague Road. DSCP#R2011-10-17a**. Received a letter from **Steve Ball, HA (Health Agent)** dated 10/31/2011 stating that the plan by **Alan Weiss, RS** appears to meet the requirements of Title 5 of the State Environmental Code and Leverett Local Regulations.
2. **Hillman** motioned to accept the minutes of the 10/3/2011 meeting as amended. **Dauchy** seconded. Motion passed.
3. **Donald and Sara Robinson**, present, owners **77 Jackson Hill Road** continuation of the Hearing for a decision on Title 5 Inspection. **Dauchy** stated that in his interpretation of the code the Title 5 Inspection could be waived if the owners can show that the change of use does not affect the current septic system. **Hillman** spoke with **Paul Nietupski** DEP Staff Specialist for Title 5. He said that if a building permit was issued a Title 5 Inspection was required, but ultimately it is the decision of the local Board of Health. **Dauchy** moved to withdraw the order dated July 31, 2011 to perform a Title 5 Inspection at **77 Jackson Hill Road**. **Hillman** seconded. 2 yeas (Hillman, Dauchy) 2 nays (Zipkowitz, Fair) Motion failed. Order stands. **Fair** moved that the completion date for the Title 5 Inspection shall be December 12, 2011. **Dauchy** seconded. Motion passed.
4. Received from **Dakin Pioneer Valley Humane Society 163 Montague Road**, check # 7006, dated 11/4/2011 for \$150.00 for Title 5 Inspection. Received Title 5 Inspection Report from **Alan Weiss, RS**. Report stated that the system Needs Further Evaluation by Local Approval Authority. The report also stated that the system will pass if the distribution box is leveled or replaced. **Zipkowitz** will contact **Steve Ball, HA** to see what corrections will be made.
5. **Aaron Osborne**, owner, present property **adjacent to 33 Leadmine Road**. Issued well permit application. **Dauchy** will complete application and sign. Received from Aaron Osborne check #165, dated 11/7/2011 for \$75.00 for well permit application.
6. Received from **GMG Enterprises, Inc.**, check # 26026, dated 11/1/2011 for \$200.00 for Haulers Permit. Issued permit # 12-01. Signed by **Zipkowitz**.
7. Received from Franklin County Solid Waste Management District copy of inspection of Transfer Station dated 10/25/2011. 1 corrective action must be taken to correct Household Hazardous Waste/Waste Oil Storage. Select Board will address the issue.
8. Received from DPH (Department of Public Health) Sodium Notification for Public Water Consumption for Leverett Elementary School. Level within acceptable limits.

9. Zoning Board of appeals has approved a special permit for **46 Putney Road** to build a 3-car garage on non-conforming property. Owner **Benjamin Rubin**.

10. Hampshire/Franklin Daycare water testing report for coliform. No action required by BOH.

11. Received Title 5 Inspection Report for **257 Long Plain Road**, owner **Lorraine and Stephen Herbert**. System Failed.

12. Received from **Steve Ball, HA** a letter regarding **Old Long Plain Road, Map 7, and Parcel 18**. Review of DSCP Application. **Fair** will contact owners, **Tom and Susan Powers** and ask them to submit DSCP application and check for \$450.00 for DSCP application and Soil Evaluation.

13. Received from Quabbin Analytical a Bacteriological Report dated 10/5/2011 for Leverett Village CO-OP. Report absent of coliform.

Adjourned: 9:15

Next meeting November 21, 2011