

**The Town of Leverett is inviting you to a meeting of the  
Leverett Conservation Commission**

**Date: Monday, March 3, 2025**

**Time: 7-9 PM**

**Place: HYBRID @ Town Hall or Join via Zoom**

<https://us06web.zoom.us/j/84918350993?pwd=fPots06abuutKgUcdB4b6gEe9xRyEA.1>

Meeting ID: 849 1835 0993

Passcode: 739641

One tap mobile

+16699006833,,84918350993#,,,,\*739641# US (San Jose)

+16892781000,,84918350993#,,,,\*739641# US

Dial by your location

- +1 669 900 6833 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 929 205 6099 US (New York)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 931 3860 US
- +1 669 444 9171 US

Meeting ID: 849 1835 0993

Passcode: 739641

Find your local number: <https://us06web.zoom.us/j/84918350993?pwd=fPots06abuutKgUcdB4b6gEe9xRyEA.1>

## Agenda: Leverett Conservation Commission 3/3/25

1. Open meeting
  - a. Record attendance
2. Public inquiries
3. New & old business
  - a. Conservation Agent's Report
  - b. FLP annual management proposal
  - c. Discussion: CR inventory/monitoring; refreshing boundary markings
4. Other business not considered as of the date of this notice
5. Administrative matters
  - a. Rich Thomas, potential new member
  - b. Sarah Manteiga, potential new member
  - c. Approval of minutes
    - i. 1/6/25 - Julia's changes
    - ii. 2/3/25
  - d. Budget breakdown
  - e. Gmail storage upgrade
  - f. Board organization
6. Meeting wrap-up
  - a. Known agenda items for April meeting
  - b. April meeting date:
7. Executive Session: Executive Session to prepare for Special Town Meeting regarding access across 101 Shutesbury Road (Evans-Marlowe) to the Gordon King Life Estate property (Leverett Conservation Commission).
  - a. *Purpose of Executive Session: (3) Exception to the Open Meeting Law (MGL Chapter 30A, Section 21(a)): To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.*

*The Commission will not return to Open Meeting after the Executive Session.*

  - b. Mediation date choice: March 20, April 7, or Apr 8, 2025